

Chimiro cha Jesu

Vamwe veChikristu vanoti “Jesu ndiye Mwari” kana kuti mumwe wevatatu – zvichireva kuti kudzika kwaMwari panyika uye aine chimiro

chemunhu. Naizvozvo, maererano nebhaibheri, Jesu akazvarwa, akadya, akarara, akanamata uye akange aine ruzivo rwakaganhurwa – zvese izvi hazvienderane naMwari. Mwari vane chimiro chakarurama zvichisiyana nemunhu. Saka zvingaite sei kuti chinhu chimwechete chinzi zvinhu zviriri zvakasiyana chaizvo panguva imwechete? Izvi hazvina musoro zvachose.

Naizvozvo, vamwe vanokwanisa kubvunza kuti: **“kana Mwari vachikwanisa kuita zvese zvine, chingamukonese chiiko kuti ave munhu?”** Maererano netsanangudzo, Mwari havaite mabasa asiri ehumwari, nokudaro kana Mwari akava munhu uye akava nechimiro chemunhu, zvinoreva kuti anga asisiri Mwari.

Tchiwedzera izvozvo, bhaibheri rine ndima dzakawanda apo Jesu aitura uye aita sokunge Mwari mumwewo kwete iye. Semufananidzo, Jesu **“akawira pasi nechiso chake akanamata”** (Mateo 26:39) Dai Jesu aive Mwari, saka zvingaite here kuti titi Mwari akawira pasi nechiso chake achinamata? Uye, anenge achimbonamata kuna aniko?

Vamwewo veChikristu vanoti: **“Jesu mwana waMwari”** Tinofanira kumbobvunza tega kuti, izvi zvinoborevei? Chokwadi Mwari varikure zvikuru kuti vanzi vane mwanakomana. Asi kuti tinoona shoko rekuti “Mwana waMwari” rakashandiswa mutestamende yekare semucherechedzo we“Munhu Mutsvene”. Rakashandiswa mutestamende yekare kuvanhu vatsvene vakafanana naDavhida, Soromoni uye nalsraeri – tisingasiye Jesu, **“...Israeri ndiye mwana wangu wedangwe...”** (Exodo 4:22) mumwe wemifananidzo.

Rutendo rwelislam pana Jesu runotsanangura kuti Jesu ndiani chaizvo, ukuwo Islam ichichengetedza kutenda kwakarurama muna Mwari, hukuru hwake, humwechete hwake uye kururama kwake. Jesu akange ari Muporofita anoremekedzeka akatumwa naMwari kunoparidzira vanhu kuti vashumire Mwari chete

“Hazvifanire kuti Allah vaite mwana; Akarurama uye haana chipomerwa!”

Uchida kuedza kunzwisisa dzidziso nezvaMwari muIslam, zvapakosha kuti titaaurirane nezvechinzvimbo cha Jesu, kunyange kwakapararira pfungwa dzinodzima uye nezvimwe zvinotaurwa nezvechimiro chake

Saka ... sei ndiri pano?

Munhu wese anobvuma kuti nhengo dzemuwiri yedu dzakaita semaziso, nzeve, pfungwa uye nemwoyo, dzine chinangwa. Saka hazvina musoro here, kana tikativo iye munhu pachake zvakare ane chinangwa?

Mwari, ane Hungwaru, haana kutisika kuti tingova tinotenderera nyenya zvisina maturo kana kuti tive tinozadzisa zvishuwo nezvido zvedu chete. Asi, tine chinangwa chepamusorosoro – kugamuchira uye nekushumira Mwari vari voga, kuitira kuti tigorarama tichitevera gwara reMusiki wedu. Gwara iri rinoita kuti tikwanise kurarama hupenyu hune pundutso uye hwaka komborerwa. Izvi zvinosanganisira mabasa emunhu ehutsvene akafanana nekunamata, uyewo nemabasa anobatsira chita chedu sekuva munhu akanaka kumuvakidzani wako, kutsvaka chehuviri mumhuri, kuvimbika uye nekunatsa kumhuka.

Mwari vanotirambidza kuti tishumire chimwe chinhu (semufananidzo chiumbwa, zuva, mwedzi, vatsvene, vaparidzi kunyange Vaporofita). Haadi mubatsiri kana kumunamata zvichiburikidza nechimwe chinhu. Munhu wese anofanira kushumira Mwari chete nguva dzose.

Mwari vanotsanangudza hupenyu kuti muyedzo, uye vanhu vanoyedzwa nenzira dzakasiyana-siyana. Hatikwanise kutyaira zvinhu zvinoitika patiri, asi tinokwanisa kutyaira gamuchiro yedu. Kutsungirira panguva yedambudziko, uye kutenda panguva yatino komborerwa dzimwe dzenzira dzinotivitsa pedyo naMwari uye tozowana mubairo wehupenyu husingapere weku Paradhiso. Tinoyambirwa zvakare nezvemurango wakaomarara zvikuru mugehena tikasarudza kusatenda uye kushaira han’a mirairo yaMwari.

Saka ... ndingaite sei ikozvino?

Muyedzo wepakutenda kwemunhu uri pakushandisa pfungwa yake mukufungisisa uye nekugamuchira micherechedzo yaMwari uye nekurarama achitevera gwara rake. Izvi zvinokwanisa kuitika chete kuburikidza nekugamuchira mitemo yaMwari, izvo zvinoreva pachirudzi chechi Arabhu kuti kuva mu“Muslim”. Mwari, anova ari Musiki woga – ‘Allah’ pachi Arabhu – akaita kuti Islam ive yemunhu wose, pasina kutarisa nhorondo yemunhu, ndaramo yake yekare kana yaikozvino. Naizvozvo munhu wose anokwanisa kuva muMuslim kana achinge atenda uye nekutaura mashoko ehuchapupu arikutevera:

“Ndinopa huchapupu kuti hakunazve mumwe mwari anofanira kunamatwa pachokwadi kunze kwaMwari mumwechete ‘Allah’ uye ndinopa huchapupu kuti Muhammad akange ari Mutumwa waMwari”.

Haizi nguva yako here yekuzadzisa chinangwa chehupenyu hwako, gamuchira chokwadi ichi uye gamuchira Musiki wako?

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KO CHINANGWA CHEHUPENYU NDECHIPI?

Ko,
ndakambobva kupi?

Ko,
sei ndiri pano?

Ko,
ndiri kuenda kupi?



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KO CHINANGWA CHEHUPENYU NDECHIPI?

Mumwe wemibvunzo inotanga kuuya mupfungwa kana tichitarisa nezve chinangwa chehupenyu ndewekuti, “Ko takambobva kupi?” Ko, takangoerekana tavapo here kana kuti pane ane hungwaru, Musiki? Pane zvikonzero zvakawanda zvikuru zvine musoro uye zvakarurama pakutenda kuna Musiki. Zvikonzero zvitatu zvatsanangudzwa pazasi muchidimbu.

1. Kutanga kwe nyika

Humboo hwekutanga hunoratidza kuvapo kweMusiki hunotaura nezve kunzwisisa kwemavambo enyika. Chimbofunga apo unenge uchifamba mugwenga obva waona chiringazuva. Tinoziva kuti chiringazuva chinosanganisira girazi, purastiki uye nemhangura. Girazi rakabva muvhu, purastiki yakabva mu oiri, uye mhangu yakacherwa pasi – zvese izvi zvinowanikwa mugwenga. Ungatenda here kuti chiringazuva ichi chakazvigadzira choga? Kuti zuva rakapa chiedza, mhepo ikavhuvhuta, mheniwo ikarova, oiri ikafashaira kubva pasi ndokusangana nevhu uye nemhangura, uye kwapera mamirioni emakore chiringazuva ichi chakabva chazvigadzira choga, kana kuti zvakanogerekana zvaitika?

“Vamwe vanobvunza kuti: ‘ndiani akasika Mwari?’ Mwari, Musiki, akasiyana zvikuru nezvisikwa zvake. Mwari vane hupenyu husingaperi, vagara varipo uye havana mavambo.

Hushasha hwemunhu uye pfungwa dzakajeka dzinotaurira kuti chinhu chese chine mavambo acho hachingangoerekana chavapo, kana kuzvigadzira choga. Naizvozvo, tsananguro yakarurama zvikuru ndeyekuti pane ari kumusoro akasika nyika. Ari kumusoro uyu anofanira kuva Samasimba ane hungwaru sezvo ndiye akasika nyika yose uye akasika mitemo yezvinhu iyo inogavhuna. Uye tinonzwisisa kubva

pana iye ari kumusoro kuti haataurwe nezve nguva yake kana nzvimbo nokuda kwekuti nguva, nzvimbo uye nezvinhu zvose zvakatanga pakusikwa kwenyika. Zvese izvi zvinoumba mavambo edzidziso nezvaMwari, Musiki wenyika yose. Izvi zvinonyatso wirirana neruzivo rwe sainzi yaikozvino iyo inopedzisa yavakuti nyika yakagavhunwa uye ine mavambo ayo.

2. kunatsurudzwa kwe nyika

Humboo wechiperi huhotsigira kuvapo kweMusiki ane hungwaru, Mwari, kunyatsoshongedzwa uye nekunatsurudzwa kwenyika. Zvishinjira zviri munyika zvinoratidza zviri pachena kuti nyika yakanyatsogadzirwa nemazvo ichibatsira hupenyu, semufambo uripo pakati penyika yepasi nekune zuva, kukora kwechikasha chenyika, mamhanyiro anoita nyika pakutenderera kwayo, huhwandu hwe oxygen muchadenga, kunyange kupendama kwayo nyika. Dai mipimo iyi yakasiyana zvisomanana kubva pane zvairi nhasi uno, dai pasina ndaramo.

Nenzira imwechete yekuti chiringazuva chinofanira kunge chiine mugadziri wacho ane hungwaru kuti chive chinochengetedza nguva nemazvo, zvimwechetezvowo nyika inofanira kuva nemugadziri wayo ane hungwaru ichikwanisa kuchengetedza nguva dzekutenderera kwayo ichitenderera zuva. Saka izvozvo zvingaitike zvoga here?

“Chokwadi, mukusikwa kwematenga nyenika, nekuchinjana kwehusiku nemasikati kune zviratidzo kune avo vanonzwisisa...”
Korani 3:190

Kana tichiona kunhadzirwa, kururama, mitemo uye mafambiro ezvinhu kwatiri uye panyika yose, hazvingave nemusoro here kana zvikanzi pane anozvirongedza? Murongedzi uyu anonyatso tsanangudzwa nekuvapo kwaMwari – uyo akanhadzirisa zvinhu

3. magwaro kubva kuna Mwari

Humboo wechitatu hunotsigira kuvapo kweMusiki, Mwari, magwaro ake chaiwo aakatumira kuvanhu semucherechedzo wekuvapo kwake. Kune zviratidzo zviri pachena kuti gwaro relslam, Korani, ishoko raMwari. Pazasi patsanangudzwa muchidimbu zvikonzero zvinotsigira nyaya iyi. Korani:

* rine makore anodarika churu chimwechete chine mazana mana uye rine dzidziso zhinji dzesainzi dzakange dzisingazivikanwe nevanhu venguva iyoyo, izvo zvakazoongororwa nevasainzi munguva pfupi yadarika. Mifananidzo yacho inosanganisira: mvura ndiyo mavambo ezvinhu zvese zvinorarama (Korani 21:30); kutatamuka kwenyika (Korani 51:47); kuwanikwa kwedenderedzo rezuva rakazvimirira uye nemwedzi (Korani 21:33)

* rine nhoroondo zhinji dzakange dzisingazivikanwe nevanhu venguva iyoyo uye richitaura zvichaitika mberi izvo zvakazoonekwa

Kana Mwari akazarura bhuku rinopa gwara, tinotarisa kuti riye humboo huri pachena nezve kuvapo kwaMwari.

zviri zvechokwadi.

- ▶ harina parakakanganiswa, kana kupokana mukati maro kunyange zvazvo rakatora makore makumi maviri nematatu richizarurwa uye richitaura nezvemisoro yakasiyanasiyana.
- ▶ rakaverengerwa vanhu kubva panguva yarakadzikiswa nemutauro waro chaiwo wechiArabhu, richisiyana nemamwe magwaro ayo asisiri mumutauro wawo chaiwo.
- ▶ mune shoko rakareruka, rakajeka uye renyika yose rinokumbirisa zvikuru munhu kuti azadzise kutenda kwake kwechizvarwa muna Mwari.
- ▶ rinobata zvikuru vanhu.
- ▶ rakazarurwa kuna Muporofita Muhammad (Rugare Ngaruve Kwavari) uyo aizivikanwa kuti akange asina kudzidza, asi rine mhandu yepamusoro yemutauro rave kuzivikanwa pasi rose nhasi uno semusimbote wemutauro wechiArabhu nekutapira kwavo.

Tsanangudzo inonzwisisa zvikuru maererano nezve zvitiko zvechinangwa muKorani, kuva kworo shoko rakabva kuna Mwari.

Mwari vanotumira gwara

Mushure mekutambira kuti isu takasikwa neMusiki ane Hungwaru, Mwari, tinofanira kutarisira kuti tiudzwe nezve chinangwa chehupenyu. Tingazive sei zvaanoda Mwari kubva kwatiri? Tirikurama hupenyu hwekuedza tichikanganisa here kana kuti tinozvigadzira chinangwa chedu chehupenyu? Tingangoteedzera here zvirikuitwa nevamwe? Kweke, Mwari vakatumira Vaporofita uye nemagwaro kuzotidza isu nezve chinangwa chedu.

Mwari vakatumira zviuru zveVaporofita, rudzi nerudzi rwakatowanawo mumwechete, vose vakange vaine shoko rimwechete: kushumira Mwari chete uye nekutevera gwara ravo. Vaisanganisira Adhamu, Noah, Abrahamu, Mosesi, Jesu uye Muhammad (Rugare Ngaruve Kwavari vose). Muporofita Muhammad (Rugare Ngaruve Kwavari) akange ari wekupedzisira pamutorododo weVaporofita, akange ari mucherechedzo wakarurama nezvemunhu aivimbika, ayananisa, aive nenyasha uye akashinga. Akatumwa negwaro rekupedzisira kubva kuna Mwari, rinova Korani, kuzotsanangudzira vanhu maitiro edzidziso dzaro

Jesu, sevamwe Vaporofita vose, akaita minana uye akaparidzira kuti kushumirwe Mwari mumwechete wechokwadi.
Korani 19:36

Korani ibhuku rinodzidzisa gwara uye richitsanangudza pfungwa dzakawandawanda, zvakananana nechinangwa chekuvapo kwedu; Mwari ndiani, mabasa emunhu anodiwa neasingadiwe naMwari; nyaya dzeVaporofita uye nedzidziso dzavo; kubvunzurudzwa kwemunhu kudenga, gehena, uye zuva rekutongwa. Rine chinangwa chaMwari

chekutsanangudza kusanzwisa kuripo maererano nezve chimiro chaMwari, sekutsanangudza kworo chimiro chaJesu nemabasa ake richienzanisa nechimiro